



## **NYE COUNTY SAFETY COMMITTEE REGULAR MEETING AGENDA**

**Thursday, October 18, 2018 – 8:30 A.M.**

Nye County Administration (Conference Room)  
101 Radar Road  
Tonopah, NV 89049

Nye County Finance Room  
2101 E Calvada Blvd, Ste 200  
Pahrump, NV 89048

### **And via teleconference**

To join the conference dial: 6399, press 1 (from County office) **or**  
(775) 751-6399, press 1 (from an outside line)

PER NRS 241.020 THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE  
FOLLOWING LOCATIONS:

Nye County Complex, 101 Radar Road, Tonopah, U.S. Post Office 201 Erie Main St, Tonopah, Tonopah  
Convention Center 301 Brougher Ave, Tonopah, Tonopah Public Library 167 S. Central St, Tonopah.

**Special note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the office in writing at the address listed above, or call - (775) 751-4242 prior to the meeting.**

1. **Call to Order**  
Roll call of members present.
2. **Approval of/Modifications to the agenda**
3. **Approval of Minutes**  
[June 21, 2018](#)  
[August 20, 2018](#)

4. **Public Comment**

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda as an action item. (Three-minute time limit per person and requested to limit comments to items not on the agenda.)

5. **Committee Members Comments** (This item is limited to topics/issues proposed for future workshops/agendas)

6. **Correspondence and Announcements**

The Great NV Shake Out Earthquake DRILL

7. **Discussion** regarding the proposed changes to Nye County Code Title 2 Administration and Personnel, by amending Chapter 2.60, Safety Committee.

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**Action Items: Action will be taken by the Nye County Safety Committee on the following items.**

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8. **Items for Discussion, deliberation and possible action:**

a) Election of Vice Chair

**Public Comment**

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda as an action item. (Three-minute time limit per person and requested to limit comments to items not on the agenda.)

**Next Meeting Date, Time, & Location**

**Thursday November 15, 2018 - 8:30 a.m.**

Tonopah: Administration Conference Room

Pahrump: TBD

Via Teleconference: Please see phone number and passcode at the top of agenda

**Adjournment**