

# NYE COUNTY AGENDA INFORMATION FORM

Action    
  Presentation    
  Presentation & Action

<b>Department: Public Petitioner</b>		<b>Agenda Date:</b>	
<b>Category: Regular Agenda Item</b>		<b>April 17, 2018</b>	
<b>Contact: John Walker</b>		Phone: 740-258-3680	Continued from meeting of:
<b>Return to:</b>	<b>Location:</b>	Phone:	
<b>Action requested:</b> (Include what, with whom, when, where, why, how much (\$) and terms) Presentation regarding the Mobile Showers Program in Pahrump, NV.			
<b>Complete description of requested action:</b> (Include, if applicable, background, impact, long-term commitment, existing county policy, future goals, obtained by competitive bid, accountability measures) Mr. Walker started a non-profit to provide water and showers for homeless and veterans. He would like to provide an update since the last update in 2015.			
Any information provided after the agenda is published or during the meeting of the Commissioners will require you to provide 20 copies: one for each Commissioner, one for the Clerk, one for the District Attorney, one for the Public and two for the County Manager. Contracts or documents requiring signature must be submitted with three original copies.			
<b>Expenditure Impact by FY(s):</b> (Provide detail on Financial Form)			
<input checked="" type="checkbox"/> No financial impact			

**Routing & Approval** (Sign & Date)

1. Dept	Date	6.	Date
2.	Date	7. HR	Date
3.	Date	8. Legal	Date
4.	Date	9. Finance	Date
5.	Date	10. County Manager	Date

Place on Agenda

N/A  
N/A

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ITEM # 40

**MOBILE  
SHOWERS**



**BODY  
MIND  
SPIRIT**

**740.258.3680**

**MobileShowers.org**





Mobile Showers is a 501C3 Non Profit





Phase 2 where 2 600 gallon water and flat bed add

Monthly Stand Down  
Convert Lighthouse

MOBILE  
SHOWERS  
  
BODY  
MIND  
SPIRIT  
740.258.3660

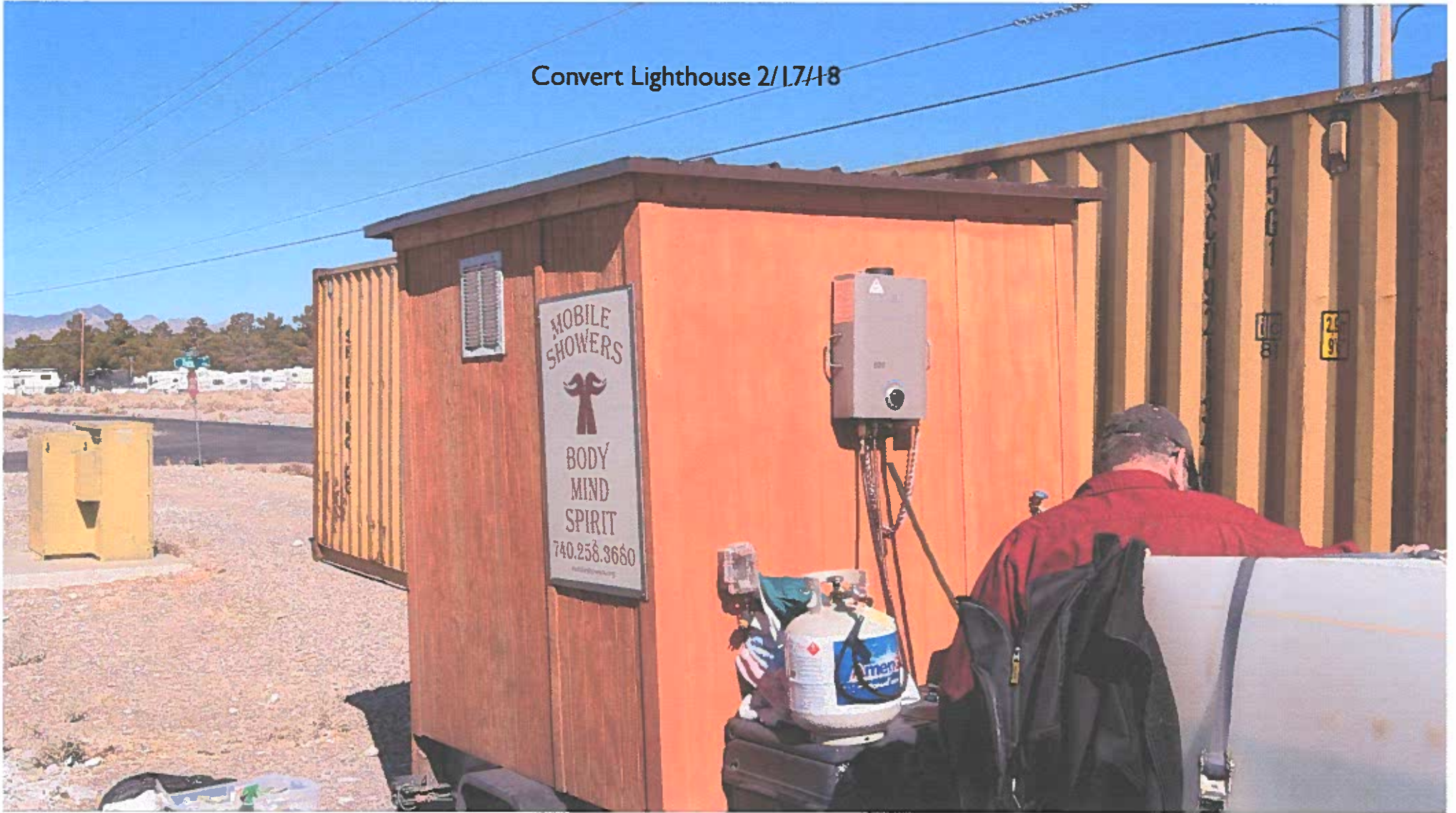




Convert Lighthouse monthly stand down



Convert Lighthouse 2/17/18





Front of Phase three





Inside of shower